People's Television Network, Inc. Annual Procurement Plan for FY 2023 Supplemental No. 3

| | 1 | Cappion | | | | | | | | | | | |
|-------|---|--|--------------------------------------|--------------------------------------|-------|-----------------------------------|--------------------|---------------------|------------------|--------------|-------------------|----|--|
| Code | Procurement | PMO/ | Is this an Early Mode of | | Sched | ule for Each P | rocurement A | Activity | Source of Funds | Estir | mated Budget (Phi | P) | Remarks |
| (PAP) | Project | End-User | Procurement Activity? (Yes/No) | Procurement | | Submission /Opening of Bids | Notice of Award | Contract Signing | | Total | MOOE | со | (brief description of Project) |
| G-96 | | Administrative Division - General Services | NO | NP-53.2 Emergency Cases | N/A | N/A | March | March | Corporate Budget | 2,965.00 | 2,965.00 | | For the immediate replacement of breakpads of the service vehicle with plate numbers A9D110 and A9D073. |
| G-97 | Supply and Delivery of Clamp Meter for PTV Cordillera | Provincial Network Division | | NP-53.9 - Small Value Procurement | March | N/A | March | March | Corporate Budget | 2,030.00 | 2,030.00 | | For the scheduled and preventative maintenance as well as system troubleshooting. |
| G-98 | Supply and Delivery of Materials for the Construction of Common Pantry Area | PPS | NO | NP-53.9 - Small Value Procurement | March | N/A | March | March | Corporate Budget | 49,000.00 | 49,000.00 | | For the construction of new common pantry area |
| G-99 | Supply and Delivery of Spare Parts for Studio Lighting Equipment | Engineering Division | NO | NP-53.9 - Small Value Procurement | March | N/A | March | March | Corporate Budget | 6,740.00 | 6,740.00 | | Spare parts for the repair of studio lighting equipment Blue Star PAR Lights and Canara Fresnel Lights |
| G-100 | Preventive Maintenance and Repair of OB Van of PTV Cordillera | Provincial Network Division | | NP-53.9 - Small Value Procurement | March | N/A | March | March | Corporate Budget | 8,250.00 | 8,250.00 | | For the preventive maintenance of OB Van with plate number ZED575 |
| | MTRCB Permit Fee for NHK Programs | Programming Unit | NO | NP-53.5 Agency-to-Agency | N/A | N/A | 2023 | 2023 | Corporate Budget | 219,250.00 | 219,250.00 | | Payment for MTRCB Permit Fee for NHK Programs (375 tentative episodes) |
| G-60 | Common-Use Supplies and Equipment not available in PS-DBM | PTNI | NO | Shopping | 2023 | | 2023 | 2023 | Corporate Budget | 1,363,200.00 | 1,363,200.00 | | Itemized in APP-CSE Added Php 8,200.00 for Engineering and PPS requests |

Prepared by BAC Secretariat:

EMMA ROSE N. CONSTANTINO Head, BAC Secretariat

SIGNED JOKO J. PINLAC **BAC Secretariat**

SIGNED VIRGEL C. NAYPA **BAC Secretariat**

SIGNED JOBELLE B. MARIO BAC Secretariat

Recommending Approval:

SIGNED

ATTY. JASON SHAHEER H. SALENDAB

Chairperson, Bids and Awards Committee

SIGNED NESTOR A. RACELIS

Vice Chairperson, BAC

SIGNED ELENITA L. DIRECTO Member, BAC

SIGNED MARIA ANGELA C. GATAN

Member, BAC

JOEY A. CAPISONDA Member, BAC

Certified Fund Availability:

SIGNED MONETTA S. NIGOS

OIC, Finance Division

Approved by:

SIGNED JULIO O. CASTILLO, JR., DBA Head of Procuring Entity

ANNUAL PROCUREMENT PLAN - COMMOM-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2023 FORM SUPPLEMENTAL NO. 3

Introduction:

This form contains the common-use supplies and equipment (CSE) carried in stock by the Procurement Service — Department of Budget and Management (PS-DBM) that may be purchased by government agencies. Consistent with the DBM Circular No. 2018-10 dated 08 November 2018, the APP-CSE shall serve as the agency's annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Virtual Store will be able to purchase CSE from the PS-DBM. Note that the items listed on this form have been arranged in accordance with the United Nations Standard Products and Services Code (UNSPSC) in preparation for integration of the APP-CSE template in the Modernized Government Electronic Procurement System (MGEPS).

Reminders.

- 1.0 The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the Virtual Store.
- 2.0 All information must be provided accurately.
 3.0 Kindly refer to the CSE catalogue on the PS-DBM website (www.ps-philgeps.gov.ph) for the detailed technical specifications and sample photo of the items.
 4.0 Do not delete, add, or revise any items or rows on the PART I of this template otherwise the form will be deemed invalid.
 5.0 Additional rows for other items may be inserted in PART II, if necessary. Note that this is only applicable in the PART II of the form.

- Additional Towns for other items may be inserted in PART 17, in Clear Control of the Control of the Control of the Control of the App-CSE in Microsoft Excel format as well as the original signed copy in Portable

 Document Format (PDF) to the agency's Virtual Store account on or before the prescribed period or deadline. Any APP-CSE form that is unsigned or has incomplete signature shall be deemed invalid.

 7.0 Should there be changes in the agency's CSE requirements, the agency may edit their uploaded APP-CSE directly on their Virtual Store account. However, the agency must ensure that a signed and approved copy of the supplemental APP-CSE form is available. Note that all CSE requirements in excess of the quantities indicated in the
- original APP-CSE form will not be served if not covered by a supplemental APP-CSE.

 8.0 For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 09182954426 or 09278478245, or email appcse.helpdesk@ps-philgeps.gov.ph, or visit the PS-DBM website (www.ps-philgeps.gov.ph) for the guide on how to fill-out the APP-CSE.

| Note: Consistent with the Memorandum Circular 2022-1 issued by the AO 25 dated | 24 March 2022, the APP-CSE for FY 2023 must be submitted on or before 30 | September 2022. | |
|--|--|-----------------------|----------------------------|
| Department/Bureau/Office: PEOPLE'S TELEVISION NETWOR | Agency Code/UACS: X-274 | Contact Person: | |
| Region: NCR | Organization Type: Government Owned and/or Controlled Corp.(GOCC) | Position: | |
| Address: BROADCAST COMPLEX | | E-mail : | bacsecretariat@ptni.gov.ph |
| VISAYAS AVE DILIMAN QC | | Telephone/Mobile Nos: | |

| | Item & Specifications | | Unit of | Monthly Quantity Requirement | | | | | | | | | | | | | | Total | Price | Total Amount for the year | | | | | | |
|--|--|--|---------|------------------------------|-----|-----|----|--------------|-------|-----|------|----|--------------|------|-----|------|----|--------------|-------|------------------------------|-----|----|--------------|--------------------------|-------------------------|---------------------------|
| | | | Measure | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | QЗ | Q3 AMOUNT | Oct | Nov | Dec | Q4 | Q4 AMOUNT | Quantity for the year | (as of 28 July 2022) | |
| PART : | PART II. OTHER ITEMS NOT AVAILABLE AT PS-DBM BUT ARE REGULARLY PURCHASED FROM OTHER SOURCES (Note: Please indicate price of items) | | | | | | | | | | | | | | | | | | | | | | | | | |
| MERCHA | NDISING | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | WIRELESS MOUSE | pcs | 0 | 0 | 2 | 2 | 900.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 2 | 450.00 | 900.00 |
| 2 | | WIRED MOUSE | pcs | 0 | 0 | 2 | 2 | 700.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 2 | 350.00 | 700.00 |
| 3 | | KEYBOARD | pcs | 0 | 0 | 1 | 1 | 400.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 1 | 400.00 | 400.00 |
| ENGINE | RING | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | CHARGER FOR RECHARGEABLE BATTERY | pcs | 0 | 0 | 2 | 2 | 1,200.00 | | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 2 | 600.00 | 1,200.00 |
| 2 | | RECHARGEABLE BATTERY, AA, 2550 mAh, 4 pcs per pack | pack | 0 | 0 | 5 | 5 | 5,000.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 5 | 1,000.00 | 5,000.00 |
| PPS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | RECHARGEABLE BATTERY, AA, 2000 mAh, 4 pcs per pack | pack | 0 | 0 | 10 | 10 | 7,400.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 10 | 740.00 | 7,400.00 |
| FOR RE | OVAL | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | PP CSE Part II -2 | BATERY, RECHARGEABLE, WITH CHARGER | pack | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | REMOVED FROM APP-CSE 2023 |
| A. TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | 15,600.00 |
| B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL) | | | | | | | | | | | | | | | | | | | | | | | | | 1,560.00 | |
| C. ADDIT | C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable) | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| | TOTAL (A + B+ C) | | | | | | | | | | | | | | | | | | | | | | | | | 17,160.00 |
| | E. APPROVED BUDGET BY THE AGENCY HEAD In Figures and Words: | | | | | | | | | | | | | | | | | | | | | | | | | |

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

| Prepared by: | Certified Funds Available / Certified Appropriate Funds Available: | Approved by: |
|--------------------------|--|-----------------------------|
| | | |
| EMMA ROSE N. CONSTANTINO | MONETTE S. NIGOS | JULIO O. CASTILLO, JR., DBA |
| Property/Supply Officer | Accountant / Budget Officer | Head of Office/Agency |
| | | |
| BAC Secretariat | _ | |

Date Updated: March 20, 2023