

## BID BULLETIN NO. 1 6 November 2023

## Supply and Delivery of Appreciation Baskets for the People's Television Network, Inc. (PTNI)

## ITB NO. 2023-0004

This bulletin is being issued to revise/clarify certain portions of the bidding documents. This shall form an integral part of the bidding document for the above-stated project.

No.	Queries	Response
1	For the "Condensed milk", is it allowed to offer a "condensada" instead of condensed milk written in the packaging?	The bidder shall offer a CONDENSED MILK. CONDENSADA or any of its equivalent will not be accepted as the price of Condensed Milk was used in determining the ABC
2	What is the percentage of the amount of similar contract to be stated in the statement of single largest completed contract (SLCC)?	The Bidder must have completed a single contract that is similar to this Project, equivalent to at least fifty percent (50%) of the ABC
3	Is this a one lot contract?	The Project shall be awarded as One Project having several items that shall be awarded as one contract.
4	Is the delivery schedule by batch?	Yes, the winning bidder will coordinate with the Property Section for the delivery schedule of eco bags with complete items.
5	May we request a sample picture of the eco bag?	Please see attached
6	Do we need to include the copy of the Class "A" Eligibility Documents covered by Section 8.5.2 of RA 9184 indicated in the Philgeps Registration Certificate such as Mayor's permit in the bid?	In accordance with GPPB Resolution No. 15-2021, in lieu of the Class "A" Eligibility Documents mentioned in Section 8.5.2 of the 2016 revised IRR of RA 9184, the Bidder shall only submit a valid and updated PhilGEPS Certificate of Platinum Registration and Membership for purposes of determining eligibility.



All other information in the Bidding Documents inconsistent with the above is hereby revised accordingly. All other provisions which are not affected shall remain in effect.

For further guidance and information of all concerned.

Thank you.

BENJAMIN J. ASAKIL

Chairperson, Bids and Awards Committee



## SAMPLE PICTURE OF ECO BAG





**FRONT** 



SIDE

**BACK** 



HAND CARRY